

Criteria for 2019  
PHILIP J. SUTTON  
PEOPLE-TO-PEOPLE AWARD

The Philip J. Sutton People-To-People award is given to an individual by The Chattanooga Area E-Week Committee for their unselfish devotion to public service. It is presented to an individual who has made outstanding personal and professional contributions in service of their community, profession and the public welfare for the benefit of all people.

**Qualifications/Method of Selection:**

The Awards Committee makes the selection of the winner, weighing the following criteria:

- Selection will be based on candidate's accomplishments during 2018. Note previous years accomplishments can only be used as supporting evidence of candidate's achievements for current award year 2018.
- The candidate should be actively involved in Public service programs.
- The candidate should be dedicated to civic, community or national programs of improvement and support for the benefit of all people.
- The candidate should have demonstrated significant community or civil loyalty and support for People-To-People type programs.
- The candidate's character for such community contributions should be that of quite, unheralded personal service and support.
- The candidate's professional integrity is beyond question.
- The professional reputation is more than local in character.

**Nomination Format:** Nominations must be made on the attached People-To-People nomination form. You may also include extra-attached information such as newspaper clippings, company announcements, resume or other vital supporting information about candidate. The nomination form must be submitted in electronic format if possible with any supporting data to be typed, scanned and sent as an attachment along with the nomination form. Nomination forms can be found at the following web site link:

<http://www.chattanoogaengineersweek.com/?Information&ProfessionalEngineers>

**Deadline:** All nomination forms must be received by Friday, **February 01, 2019** to be considered. Please forward nomination forms to Bryan Eldridge; send nominations to both e-mail addresses below:

[bryan.eldridge@mckee.com](mailto:bryan.eldridge@mckee.com) and [eldridgeb@asme.org](mailto:eldridgeb@asme.org)

For questions concerning award nominations contact Bryan Eldridge at (423) 834-0653 (C) or (423) 238-7111 ext. 56294 (W).

**Presentation:** The winner will be recognized at the Engineers Week Awards Banquet tentatively scheduled for Thursday, February 21, 2019.

**NOMINATION FORM  
2019 PHILIP J. SUTTON  
PEOPLE-TO-PEOPLE AWARD**

Date: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

No. of Years in Position: \_\_\_\_\_ Company: \_\_\_\_\_

Division or Plant: \_\_\_\_\_

Telephone No. (Business): \_\_\_\_\_ (Home): \_\_\_\_\_

Prior Position in Above or Other Company

<u>Company</u>	<u>Plant or Division</u>	<u>Title</u>	<u>Years</u>
_____	_____	_____	_____
_____	_____	_____	_____

Education

College: \_\_\_\_\_ Degree: \_\_\_\_\_ Year: \_\_\_\_\_

Graduate Work: \_\_\_\_\_

Other: \_\_\_\_\_

Special Licenses (Indicate if State, Federal, etc.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Professional Societies (Give grades of membership and offices held and dates):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

The following information is to be provided for each category DURING THE PAST YEAR 2018. Provide as much supporting data as possible, (dates, places, memos, letters, etc.). Use additional space for each item as needed; however, keep information grouped together by criteria topics.

1. **Civic and Community organizations in 2018** (Give grades of membership and offices held and dates):

2. **Indicate Civic or Community contributions along with any pertinent information supporting contribution.** (Please summarize)

Name: \_\_\_\_\_

**3. Please provide a biographical sketch of the nominee:**

**Use this space for additional information (indicate by category).**

Application submitted by (sign): \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Society: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_